



CONNOTATION AND DENOTATION

Worksheet #3

Denotation: The specific, exact and concrete meaning of a word. This is the meaning you would find in a dictionary.

Mother	definition: female parent
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Connotation: The attitudes, feelings and emotions aroused by a word. It is the emotional and imaginative association surrounding a word.

Mother	<ul style="list-style-type: none">attitude: positivefeelings: love and respectemotions: security and warmth
"Mommy"	<ul style="list-style-type: none">all of the above, plusextra connotations of familiarity and childhood <p>(children call their mothers "mommy" but adults do not)</p>

For an example of connotations, consider the following:

Negative: There are over 2,000 vagrants in the city.

Neutral: There are over 2,000 people with no fixed address in the city.

Positive: There are over 2,000 homeless in the city.

Exercise 1:

For most people, 10 of the following words have favourable connotations, and 10 have unfavourable ones. Mark the words with favourable connotations with an asterisk (*), and underline those that are unfavourable.

1. dessert	11. Monday
2. flu	12. weekend
3. monster	13. T.V.
4. music	14. murder
5. worm	15. war
6. progress	16. daughter
7. jewels	17. debt
8. success	18. traffic
9. gang	19. springtime
10. circus	20. Liar

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Edgar V. Roberts, Henry E. Jacobs

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Literature Edgar V. Roberts, Henry E. Jacobs, 2003-07 Introduction to Literature Freshman Composition second semester where the focus is on writing about literature This best selling anthology of fiction poetry and drama was the first to interlock the processes of reading literature and writing about literature In addition to carefully chosen literary selections each chapter contains detailed information on and demonstrative essays for writing about literature and increased and updated coverage of research and MLA documentation

Applications of Grammar 4, Tm Edward Shewan, Annie Lee Sloan, Ed Shewan, 1994 Teacher Manual for Applications of Grammar student workbook 4 grade 10

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Language Exercises, 1990 *Thinking/writing* Carol Booth Olson, 1992

Pulling Together Leyton Schnellert, Mehjabeen Datoo, Krista Ediger, Joanne Panas, 2009 Four dedicated educators pull in the current big ideas in teaching formative assessment backward design inquiry learning strategic teaching metacognition and put them together in a way that makes sense Pulling Together shows how this collaborative process is reflected in all aspects of the literacy learning process from unit planning to the inquiry process to linking assessment to responsive lesson design The book explores working together with students to

develop and explore essential ideas and practices including responsive teaching and assessment reading as a personalized and meaningful experience and critical literacy Complete with diagrams graphic organizers classroom examples assessment tools and lists of core understandings this timely guide presents a comprehensive answer to the big questions about teaching English language arts **Human Adjustment** Janet A. Simons,Seth Kalichman,1994 **Reading Strategies and Activities for the Social Studies Classroom** ,2005 Offers reading strategies and student activities for world history American history geography government civics Cover *God at Play* Daniel Soars,2025-07-01 The first comparative treatment of the topic of *lila* in Hindu and Christian traditions this volume explores what it means to consider divine and human action under the categories of play wit drama grace and compassion *God at Play* presents a theological exploration of the multifaceted motif of *lila* across diverse Hindu and Christian landscapes and its wide ranging connections to divine and human creativity Given its ubiquity in Hindu theologies and life forms *lila* offers a rich comparative framework for exploring certain ways of understanding divine and human action as expressed in Hindu and Christian sacred texts philosophical theology and ritual practices Though *lila* is often interpreted simply as play the essays in this volume reflect a far richer semantic and conceptual field ranging from spontaneity and gratuitousness through joy and humor to mercy and compassion By focusing on the different contexts in which *lila* is found in Hindu traditions and resisting any uniform translation of the term the contributors to this volume avoid the risk of using predominantly western or Christian categories to understand the Hindu other The volume thus explores how *lila* functions in a variety of distinctive philosophical theological and devotional ways across Hindu traditions and listens for echoes in Christian understandings of the gratuitousness of the created order in relation to God God at Play is a genuine experiment in deep learning across traditions Each chapter reflects on what is learned by taking *lila* as the category of comparison and invites the reader to think about what these conversations add confirm or change in relation to earlier twentieth century scholarship on play not least in terms of what difference it might make to understand human life as an imitation and a participation in the divine life of a playful deity

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