

2. In line 18, "disruption" refers to the
- confusion caused by failing to give readers straightforward information
 - unintentional or a missed leap
 - difficulty of being a female writer in a male-dominated profession
 - displeasure caused by including unnecessarily crafty writing
 - knowledge resulting from reading stories narrated by male characters

3. In line 20, the speaker uses "disturbed" to mean
- identified properly
 - connected to a larger picture
 - interested in a journey
 - unable to move forward
 - forced to agree

4. In the second paragraph, the speaker characterizes herself as being
- aware that her audience includes men
 - too nervous to contribute a substantial
 - a sign for opposing her critics
 - respected in the face of prejudice
 - interested about the quality of her writing

5. The "error" in line 39 is a metaphorical reference to
- misgendering
 - the state of effecting a rewrite
 - the self-doubt that writers sometimes experience
 - a gender inequality
 - little new ideas, facts

6. The speaker's point in the first sentence of the third paragraph, lines 40-42 is that
- women often write manuscripts at home
 - she could easily disguise the fact that she is a female writer
 - it seems as if he looked for opportunities into believing a writer
 - experience in writing is often a desirable quality
 - she thought it easy to pursue a career in writing

7. In the third paragraph, the speaker's primary purpose is to
- correct her misconception
 - develop an argument for a technique for writing
 - create some literary analogy
 - introduce a metaphor that contradicts
 - a female's hypothetical situation or analysis

8. As used in line 44, "writing" is best interpreted to mean
- editing
 - exploring
 - looking
 - reading
 - looking

9. In line 47, "it" refers to
- "the full magnificence" (line 46)
 - "which is unknown" (line 48)
 - "my natural style" (line 42)
 - "the stronger sex" (lines 43-44)
 - "that full perspective" (line 46)

10. The "disruptive addition" (line 42) is presented as an illustration of

- the reader's fear of new ideas increasing the lengthiness
- an outdated behavior that is not driven by social conventions
- the important nature of an in-out machine
- an article behavior that has gone out of style
- the effect of an empty stomach on one's intent before

11. Which of the following is the most direct evidence for the "error" included in line 39 (line 39)?
- The speaker
 - A male-included man
 - "the" literary territory" (line 44)
 - The subject of the speaker's writing
 - One who constantly engage in traditional female patterns

12. The speaker's rhetorical strategy in the passage includes
- repetition
 - analogical comparisons
 - direct comparisons
 - responses to anticipated criticism
 - appeals to authority

Questions 13-24 Use of the following passage is essential before you choose your answers.

But what more important criterion, applicable to the construction of the idea of literature, is to be sought, and on which is a better definition of literature, as in a sharper distinction of the two functions which it fulfills. In that great social organ which, collectively, we call literature, there may be distinguished two separate offices, that may blend and often do so, but separate, namely, of a mere foundation, and another of the more complex organization. There is, first, the literature of knowledge, and, secondly, the literature of power. The function of the first is to teach, the function of the second is to move. The first is a matter, the second an, or even a will. The first speaks to the more discursive understanding, the second speaks rather, it may happen, to the higher understanding, or to sense, but always through attention of genuine and sympathetic humanity. It may be said how can an object so vast as what Lord Byron calls "the light" and precisely in it then and most especially in it comes to be a literature of power and through that should light which differs from it in the matter and gathering spirit of knowledge, desire, and good emotion. When there is little and is set on the higher functions of literature as to find it is possible it may should describe it as a natural or inevitable purpose, otherwise to give information. But this is a question only in the sense which makes it impossible to be paradoxical. Whenever we talk in ordinary language of writing

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