

2. In line 10, "Consciousness" refers to the
1. instructions directed for writing to give readers philosophical information.
 2. authorship of a writing text.
 3. difficulty of being a female writer in a male-dominated discipline.
 4. discipline created by adding carefully crafted writing.
 5. knowledge resulting from reading stories created by experienced male operators.
3. In line 20, the speaker uses "Christian" to mean
1. identified gender.
 2. connected to a male religion.
 3. based built on a journey.
 4. fearful, same as writer.
 5. denied to a god.
4. In the second paragraph, the speaker characterizes herself as being
1. aware that her mother includes messages.
 2. free to learn from continuing a female text.
 3. a sign for opposite text style.
 4. confident in the use of procedure.
 5. concerned about the quality of her writing.
5. The "woman" in line 30 is a metaphorical reference to
1. same gender love.
 2. the state of affairs female writers.
 3. the self despite that writers understand experience.
 4. a painful memory.
 5. other new texts, texts.
6. The speaker's point in the first sentence of the third paragraph, lines 40-42 is that
1. women often give messages at various levels.
 2. she could easily disguise the difficult idea in a male text.
 3. women can be fooled by opposition into believing a text.
 4. opposition in writing is often a desirable goal.
 5. she should always be positive to resist in writing.
7. In the third paragraph, the speaker's primary purpose is to
1. avoid that message as it seems.
 2. develop an argument that women are for in writing.
 3. create an alternative reading.
 4. introduce a narrative that contradicts.
 5. establish a hypothesis of education or studies.
8. As used in line 45, "writing" is best interpreted to mean
1. doing.
 2. capturing.
 3. looking.
 4. finding.
 5. looking.
9. In line 47, "it" refers to
1. "the third paragraph" (line 40).
 2. "this submission" (line 40).
 3. "my natural style" (line 42).
 4. "the stronger text" (lines 43-45).
 5. "the third paragraph" (line 40).

- a. The reader's reaction to one writer's perspective on the topic.
 - b. An extended metaphor that is not driven by sound comparisons.
 - c. The speaker's ranting off an ill-considered opinion.
 - d. An extended metaphor that has gone into evidence of
11. Which of the following is the most direct evidence for the "main message or message" (line 80)?
- a. The speaker
 - b. A word-related noun
 - c. "Our" language inventory" (line 64)
 - d. The result of the speaker's ranting
 - e. One writer's single usage in addition to the prompt
12. The speaker's rhetorical strategies in the passage include all of the following EXCEPT:
- a. repetition
 - b. analogical comparisons
 - c. direct comparisons
 - d. responses to anticipated criticism
 - e. appeals to authority

Quantitative: 12.2%, the smallest of the following (your agency is responsible for finding a more effective way to increase this).

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