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# THE AMERICAN PAGEANT

## CHAPTER THREE NOTES

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### Chapter 3: Settling in the West (1800-1850) - 1800-1850

#### 1. Manifest Destiny and American Expansion

- 1. The term "Manifest Destiny" was coined by journalist John O'Sullivan in 1845, suggesting that the United States was destined to expand across the continent.
  - 2. It was used to justify American expansionism and the acquisition of new territories.
  - 3. The phrase suggested that the United States was ordained by God to expand its territory across the continent.
- 2. The concept of Manifest Destiny was often used to justify the acquisition of new territories, including Texas, California, and the Southwest.
  - 3. It was used to justify the removal of Native Americans from their land.
  - 4. It was used to justify the acquisition of the Hawaiian Islands.
  - 5. It was used to justify the acquisition of the Philippines.
  - 6. It was used to justify the acquisition of the Virgin Islands.
  - 7. It was used to justify the acquisition of the Alaska.
  - 8. It was used to justify the acquisition of the Samoa.
  - 9. It was used to justify the acquisition of the Micronesia.
  - 10. It was used to justify the acquisition of the Marshall Islands.
  - 11. It was used to justify the acquisition of the Palau.
  - 12. It was used to justify the acquisition of the Nauru.
  - 13. It was used to justify the acquisition of the Kiribati.
  - 14. It was used to justify the acquisition of the Tuvalu.
  - 15. It was used to justify the acquisition of the Samoa.
  - 16. It was used to justify the acquisition of the Tonga.
  - 17. It was used to justify the acquisition of the Fiji.
  - 18. It was used to justify the acquisition of the Vanuatu.
  - 19. It was used to justify the acquisition of the Solomon Islands.
  - 20. It was used to justify the acquisition of the Papua New Guinea.
  - 21. It was used to justify the acquisition of the East Timor.
  - 22. It was used to justify the acquisition of the Indonesia.
  - 23. It was used to justify the acquisition of the Malaysia.
  - 24. It was used to justify the acquisition of the Singapore.
  - 25. It was used to justify the acquisition of the Brunei.
  - 26. It was used to justify the acquisition of the Philippines.
  - 27. It was used to justify the acquisition of the Vietnam.
  - 28. It was used to justify the acquisition of the Laos.
  - 29. It was used to justify the acquisition of the Cambodia.
  - 30. It was used to justify the acquisition of the Thailand.
  - 31. It was used to justify the acquisition of the Myanmar.
  - 32. It was used to justify the acquisition of the Bangladesh.
  - 33. It was used to justify the acquisition of the India.
  - 34. It was used to justify the acquisition of the Pakistan.
  - 35. It was used to justify the acquisition of the Afghanistan.
  - 36. It was used to justify the acquisition of the Iran.
  - 37. It was used to justify the acquisition of the Iraq.
  - 38. It was used to justify the acquisition of the Kuwait.
  - 39. It was used to justify the acquisition of the Saudi Arabia.
  - 40. It was used to justify the acquisition of the Yemen.
  - 41. It was used to justify the acquisition of the Oman.
  - 42. It was used to justify the acquisition of the United Arab Emirates.
  - 43. It was used to justify the acquisition of the Qatar.
  - 44. It was used to justify the acquisition of the Bahrain.
  - 45. It was used to justify the acquisition of the Brunei.
  - 46. It was used to justify the acquisition of the Malaysia.
  - 47. It was used to justify the acquisition of the Singapore.
  - 48. It was used to justify the acquisition of the Brunei.
  - 49. It was used to justify the acquisition of the Malaysia.
  - 50. It was used to justify the acquisition of the Singapore.
- 3. The concept of Manifest Destiny was often used to justify the removal of Native Americans from their land.
  - 4. It was used to justify the removal of Native Americans from the Great Plains.
  - 5. It was used to justify the removal of Native Americans from the Southwest.
  - 6. It was used to justify the removal of Native Americans from the Northwest.
  - 7. It was used to justify the removal of Native Americans from the Southeast.
  - 8. It was used to justify the removal of Native Americans from the Northeast.
  - 9. It was used to justify the removal of Native Americans from the Midwest.
  - 10. It was used to justify the removal of Native Americans from the South.
  - 11. It was used to justify the removal of Native Americans from the West.
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  - 46. It was used to justify the removal of Native Americans from the South.
  - 47. It was used to justify the removal of Native Americans from the West.
  - 48. It was used to justify the removal of Native Americans from the East.
  - 49. It was used to justify the removal of Native Americans from the North.
  - 50. It was used to justify the removal of Native Americans from the South.
- 4. The concept of Manifest Destiny was often used to justify the acquisition of new territories.
  - 5. It was used to justify the acquisition of Texas.
  - 6. It was used to justify the acquisition of California.
  - 7. It was used to justify the acquisition of the Southwest.
  - 8. It was used to justify the acquisition of the Northwest.
  - 9. It was used to justify the acquisition of the Southeast.
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  - 49. It was used to justify the acquisition of the West.
  - 50. It was used to justify the acquisition of the East.

# American Pageant Notes 1

**Clara C. Park**



## **American Pageant Notes 1:**

**Free Expression and Democracy in America** Stephen M. Feldman, 2009-05-15 From the 1798 Sedition Act to the war on terror numerous presidents members of Congress Supreme Court justices and local officials have endorsed the silencing of free expression If the connection between democracy and the freedom of speech is such a vital one why would so many governmental leaders seek to quiet their citizens Free Expression and Democracy in America traces two rival traditions in American culture suppression of speech and dissent as a form of speech to provide an unparalleled overview of the law history and politics of individual rights in the United States Charting the course of free expression alongside the nation s political evolution from the birth of the Constitution to the quagmire of the Vietnam War Stephen M Feldman argues that our level of freedom is determined not only by the Supreme Court but also by cultural social and economic forces Along the way he pinpoints the struggles of excluded groups women African Americans and laborers to participate in democratic government as pivotal to the development of free expression In an age when our freedom of speech is once again at risk this momentous book will be essential reading for legal historians political scientists and history buffs alike **Who Belongs** Stephen M. Feldman, 2026-01-20 Examines how Roberts Court decisions have reshaped We the People to favor a narrow vision of belonging rooted in white Christian nationalism and minority rule Who belongs to We the People Are the People exclusive inegalitarian and hierarchical or inclusive and egalitarian For much of American history an exclusionary and inegalitarian republican democracy predominated but in the 1930s political forces lifted an egalitarian and participatory pluralist democracy to ascendance Although a conservative Supreme Court initially resisted this change the Court acquiesced in 1937 and then subsequently deepened the nation s commitment to pluralist democracy by invigorating constitutional protections for individual rights religious freedom free expression and equal protection Protection of individual rights facilitated the acceptance of diverse values and the expression of those values in the pluralist democratic arena Disgruntled with these constitutional developments conservatives eventually denounced the 1937 transition and urged the Court to restore the original Constitution In Who Belongs Stephen M Feldman assesses how the conservative justices of the Roberts Court seem intent on undoing the 1937 constitutional transformation Yet Feldman reveals they are not returning the nation to pre 1937 republican democratic constitutional principles Instead the justices reinterpret the post 1937 rights of religious freedom free speech and equal protection to privilege a narrow segment of the American people white Christian heterosexual men The Roberts Court is limiting who fully belongs to We the People narrowing the rights of non Christians people of color women and LGBTQ individuals Ultimately the conservative justices are interpreting individuals rights to serve minority rule in harmony with the political agenda of white Christian nationalism Providing a powerful assessment of white Christian nationalism in American constitutionalism Who Belongs reminds us that a healthy democracy depends on not only what rights exist but also who enjoys them **AP\* U.S. History Review and Study Guide for American Pageant 12th**

**edition** Mill Hill Books, *Drag Queens and Beauty Queens* Laurie Greene, 2020-12-18 Pageants and pageantry Atlantic City drag culture and a community of practice New York avenue where the party began Camp and the queering of Miss America Show us your shoes not your midriffs Notes on the Ms. Volume of Shelley's Poems in the Library of Harvard College George Edward Woodberry, 1889 *An Introduction to the Study of Shakespeare and Milton* James A. Melville, 1884

**An Analytical Index to the Works of Nathaniel Hawthorne** Evangeline Maria O'Connor, 1882 **Guide to the Performing Arts** Sara Yancey Belknap, 1960 Harvard University Bulletin, 1889 *Asian American Education* Clara C. Park, 2007-06-25 This fourth volume in a research series sponsored by SIG REAPA explores the experiences of Asian Americans in U S education focusing on acculturation literacy and identity Blending established and emerging scholarship it offers valuable insights for educators and researchers **Harvard University Bulletin** Justin Winsor, 1889 Guide to Dance Periodicals, 1958 Elvira's Pot of Water Betty Barbiere-Champlin, 2006-08 The story is about my mother's 101 years of life experiences as well as other related stories How does a woman live such a long life of abuse and bitter trials I do not advocate that anyone must tolerate the abuse she experienced but her faith and dedication to both God and family kept her going and must be admired The title is a reflection of her main daily activity Each day she turned a pot of water into a delicious Italian style meal for her large family and anyone else who happened to visit In the back of my book are some of her tasty simple and nutritious recipes In addition to the above some history of New York City during the century she lived and how it impacted our family is also included Humor also appears throughout the book as comic relief from the sadness and stress of the story *List of Additions, with Notes* Free Public Library (Worcester, Mass.), 1878 **Cases and Materials on Agency and Partnership and Other Forms of Business Associations** William A. Gregory, Thomas R. Hurst, 1994 International Index to Periodicals, 1929 An author and subject index to publications in fields of anthropology archaeology and classical studies economics folklore geography history language and literature music philosophy political science religion and theology sociology and theatre arts Social Sciences and Humanities Index, 1916 Theatre for Working-Class Audiences in the United States, 1830-1980 Bruce A. McConachie, Daniel Friedman, 1985-11-14 This collection of essays defines and explores American theatres that consciously appealed primarily to workers The scope of the book extends from the 1830s to the 1980s Different authors focus on how various plays related to the audience as a class the historically dynamic interaction between spectators and actors and why certain plays gained popularity The collection encompasses essays concerning New York theatre in the 1830s and 1840s Pittsburgh theatre in the 1870s various immigrant productions of the late nineteenth and early twentieth century the politically radical theatre of the 1930s a concluding section on recent and contemporary theatre for workers and an overview of the history politics and aesthetics of theatres doing shows for working class audiences today An original and comprehensive bibliographical essay regarding the history of theatres for workers in the United States completes the volume **Select Notes** Mary Abby Thaxter Peloubet, 1911 Mass Moralizing

Phil Hopkins, 2015-04-02 *Mass Moralizing Marketing and Moral Storytelling* examines the narratives of today's brand marketing which largely focuses on creating an emotional attachment to a brand rather than directly promoting a product's qualities or features. Phil Hopkins explores these narratives' influence on how we think about ourselves and our moral possibilities, our cultural ideas about morality and our relations to each other. He closely studies the relationship between three interrelated dynamics: the power of narrative in the construction of identity and world, the truth-telling pretenses of mass marketing, and the growth of moralizing as the primary moral discourse practice in contemporary consumer culture. *Mass Moralizing* scrutinizes the way marketing speaks to us in explicitly moralistic terms, significantly influencing how we think about ourselves and our moral possibilities.

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