

**Sample Letter to Request Personal Agape Letters**

Date: \_\_\_\_\_

Dear \_\_\_\_\_:

I am a friend of (Pilgrim's first name and last name), and I am writing to ask your help in doing something special for him/her. He/she is going to attend a Walk to Emmaus, which is a weekend of Christian leadership development and spiritual renewal intended to strengthen the local church through the development of Christian disciples and leaders. If you are not familiar with the Walk to Emmaus, it is an ecumenical program offered under the auspices of the Upper Room, a ministry unit of The United Methodist Church.

One of the many ways God's love is demonstrated to those attending is through surprise Christian "Love/Friendship" letters from family members and friends. As \_\_\_\_\_'s sponsor, I am responsible for contacting family and friends and asking them to write letters to him/her, which will be given to him/her during the weekend or very shortly after the weekend. I ask that you not mention the letters to \_\_\_\_\_ until a week or so AFTER the walk. Also, if you know of others that \_\_\_\_\_ would like to hear from, please pass this information on to them. I would be delighted to have a letter from anyone and everyone who would like to share in this special weekend for \_\_\_\_\_. However, I don't always know who all to contact, so I have to do some detective work and depend on help from family and friends.

Your letter, which will be read ONLY by \_\_\_\_\_, is an opportunity for you to express your appreciation and love for him/her and what your relationship has meant and continues to mean to you. You may want to recall some humorous event or some special happening that you have shared together. Please DON'T send gifts or anything else — just a special note or letter from you.

The letters need to reach me BY LATER THAN \_\_\_\_\_, so that I can make sure I have letters for him/her and so that I can get them to the proper place on time. It is preferred that they be handwritten or typed because that is more personal, but if necessary they could be emailed to me.

Please follow these steps:

1. Write the letter and sign it. Put it in an envelope and seal it.
2. Write \_\_\_\_\_'s FIRST AND LAST NAME on the envelope. First and last name is VERY important.
3. Your name should not be on the envelope, but in the UPPER LEFT HAND CORNER, please put Husband, Wife, Son, Daughter, Mother, Father, Friend, Close Friend, or Community Member, whatever is appropriate.
4. Then place that envelope inside a larger envelope and mail it to me at the address below.

Please remember that it is extremely important that the letters reach me no later than \_\_\_\_\_ and that they should be a complete surprise. Please contact me if you have any questions. Thank you for taking the time to write this letter. I know from personal experience that these letters of love are one of the most wonderful parts of a very special weekend "walk with our Lord."

Sincerely,

Sponsor's first and last name  
Sponsor's complete mailing address  
Sponsor's phone number  
Sponsor's email address (if applicable)

## Agape Letters Examples

**Michael Victory**

## Agape Letters Examples:

**Letters of William Gaddis** William Gaddis,2013-03-14 Now recognized as one of the giants of postwar American fiction William Gaddis 1922 98 shunned the spotlight during his life which makes this collection of his letters a revelation Beginning in 1930 when Gaddis was at boarding school and ending in September 1998 a few months before his death these letters function as a kind of autobiography and are all the more valuable because Gaddis was not an autobiographical writer Here we see him forging his first novel The Recognitions 1955 while living in Mexico fighting in a revolution in Costa Rica and working in Spain France and North Africa Over the next twenty years he struggles to find time to write the National Book Award winning J R 1975 amid the complications of work and family deals with divorce and disillusionment before reviving his career with Carpenter s Gothic 1985 then teaches himself enough about the law to indite A Frolic of His Own 1994 which earned him another NBA Returning to a topic he first wrote about in the 1940s he finishes his last novel Agape Agape as he lay dying

**Saint Paul and the Education Encounter** Michael Victory,2022-11-11 This book connects the Biblical Paul s work as an educator with the revival of interest in Paul s impact on contemporary social and cultural experience sometimes referred to as Paul s new moment It presents Paul s letters as being the testament of an educator who brought a radical emancipatory approach to the communities with whom he lived and worked The book draws on history philosophy New Testament studies and social theory to present the case for Paul as the initiator of a pedagogy of the event This book explores the concept of a pedagogy of the event and provides a case study of success in its implementation

**Elements of Literature** Robert Anderson,1993

**Common blunders in writing, and how to avoid them, by the author of 'The standard etymological dictionary of the English language'.** Francis Chilton Young,1884

**The Apologists and Paul** Todd D. Still,David E. Wilhite,2024-07-11 Leading international contributors examine the use of Paul s writings in the work of ante Nicene apologetic writers such as Clement Melito Tatian and Cyprian The volume examines apologetics as a broad genre in which many early Christian writers participated offering rhetorical defences for emerging aspects of doctrine rooted in understanding of the scriptures An afterword by Todd D Still considers whether or not Paul was an apologist himself

**Desire and Denial in Byzantium** Liz James,2016-12-05 The papers in this volume derive from the 31st Spring Symposium of Byzantine Studies held for the Promotion of Byzantine Studies at the University of Sussex Brighton in March 1997 Desire sex love and the erotic are not terms usually associated with Byzantium and Byzantine Studies unlike celibacy virginity and asceticism which more readily spring to mind In order to examine whether the balance between these two extremes needed redressing desire and denial was adopted as the theme for this symposium The papers in this volume by a group of international scholars explore the many different aspects of Byzantine perceptions towards their own humanity and the frailties of that humanity Using evidence from archaeology art history and literary texts ranging from sermons to legal documents these chapters reveal writings about love both secular and religious images of sexuality and sensuality the law

and Byzantine attitudes to bodies and the senses What the symposium illustrated is that the question of desires in the Byzantine world is significant and that such desires can offer insights into Byzantine conceptions of their own world

**Machine and Human Learning** Yves Kodratoff, Alan Hutchinson, 1989      **Applications of Artificial Intelligence in Engineering Problems** Robert A. Adey, D. Sriram, 1986      **The Johannine Letters** Georg Strecker, 1996 The three Johannine letters near the end of the New Testament which are traditionally linked with the Gospel of John address important issues in the theology and life of the early Christians Strecker's translation with commentary is a work of serious scholarship

**Coptic Documentary Texts from Kellis** Iain Gardner, Anthony Alcock, Wolf-Peter Funk, Colin A. Hope, Gillian E. Bowen, 1999 This volume is devoted to the publication of forty five Coptic documents written on papyri and boards found in the ruins of houses at Kellis the Roman predecessor of the village of Ismant el Kharab in the Dakhleh Oasis The documents date from the fourth century AD and relate to the domestic life of the people over at least two generations Most of the documents are personal letters and many of them have a Manichaean content reflecting the beliefs of the writers there are also several business accounts The documents are transcribed and translated with commentary and there is an introduction setting them in context and discussing the people who wrote them A second volume of similar documents is in preparation

**Billboard**, 1994-06-25 In its 114th year Billboard remains the world's premier weekly music publication and a diverse digital events brand content and data licensing platform Billboard publishes the most trusted charts and offers unrivaled reporting about the latest music video gaming media digital and mobile entertainment issues and trends      **Women of Jeme** Terry G. Wilfong, 2002 Brings to life the women of Jeme a thriving Christian community in ancient Egypt      **The Encyclopaedia Britannica**, 1890      *Pitman's manual of business training* Isaac Pitman & Sons, sir Isaac Pitman (and sons; ltd.), 1902      *A Dictionary of Christian Antiquities* William Smith, Samuel Cheetham, 1875      *The Encyclopaedia Britannica* Thomas Spencer Baynes, 1886      **Sir John Berkenhead, 1617-1679** Peter William Thomas, 1969      *The Anchor Bible: Romans*, 1964 The Anchor Yale Bible is a fresh approach to the world's greatest classic Its object is to make the Bible accessible to the modern reader its method is to arrive at the meaning of biblical literature through exact translation and extended exposition and to reconstruct the ancient setting of the biblical story as well as the circumstances of its transcription and the characteristics of its transcribers It is a project of international and interfaith scope Protestant Catholic and Jewish scholars from many countries contribute individual volumes and is an effort to make available all the significant historical and linguistic knowledge which bears on the interpretation of the biblical record It is aimed at the general reader with no special formal training in biblical studies yet it is written with the most exacting standards of scholarship reflecting the highest technical accomplishment Vol 1 p ii      **A History of Private Life: From pagan Rome to Byzantium** Philippe Ariès, Georges Duby, 1987 Library has Vol 1 5      **The Literature of Labour** H. Gustav Klaus, 1985

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