

38. Three Stanzas

(I)

I feel the river of notes passing through my fingers
I delight in the water movements create by the fishes
I stroll on the meadow which ceases to be silent
I sigh on the bare wind beyond the hovering air

(II)

Alas, what turmoil has it stirred upon me,
What regrets slip out from my heart's chambers?
When the patching shadow is cast on the mountains,
I look upon the clouds in heaven.

(III)

I see the sparks springing out from my memory
I hear the crystals of which not yet exist
The notes never go beyond the piano,
yet, they linger inside me.

Eugene Issaus

3 Stanza 12 Line Poem

Wilhelm Josef Rehdans



3 Stanza 12 Line Poem:

Partakers of the Life Divine S T Kimbrough Jr.,2016-06-24 This volume is the first attempt to explore Charles Wesley s understanding of participation in the divine nature often described by the church fathers as deification and or theosis within the full spectrum of his prose and poetical compositions and in relation to many of the church fathers While the Eastern Church has been the primary harbinger of the doctrine of deification from the patristic era to the present Charles Wesley s theology illustrates that this emphasis is by no means absent in the West Though patristic influences on Charles Wesley s thought are primarily through secondary sources such as the writings of Lancelot Andrewes and Richard Hooker as well as through the influence of his brother John this volume underscores prominent resonances with the church fathers The extent of these resonances in Charles s theology as regards participation in the divine nature is so widespread in his writings that they form the matrix of his ideas of salvation perfection and holiness all of which are intimately bound with life lived in and through the Eucharist If taken seriously Charles Wesley s ideas on participation in the divine nature will require a rethinking of the role of Wesleyan theology in spiritual formation and in ecumenical conversation Living with Cancer Thru Poetry Joree Williams,2010-10-09 This is a book of poetry that unfolds showing all the emotions felt through living with Cancer A disease most people know well through living with it themselves or through a family member or a friend who has suffered the same battle Joree does not conceal the anguish and pain nor does she hide the joys and thoughts of overcoming **antonio & other poems** james mackintosh ,1876 **Ode to Napoleon Buonaparte and Don Juan Canto VIII and Stanzas from III and IX** George Gordon Byron Baron Byron,1997 This volume presents a facsimile of the original draft manuscripts in the Harry Ransom Humanities Research Center of the University of Texas at Austin Journey to Eternity Joree Williams,2010-07-28 This is Joree Williams fifth book It has to do with the loss of her son and shows the depth of her inner soul This journey is one that will make your eyes tear up but you will experience the stages of denial anger depression and more to finally acceptance If you have lost someone dear to you this book is a must read Williams will through her own battle for peace help you find yours The book includes a full glossary **The Poems of William Collins** William Collins,1898 **Mauriac** Paul Cooke,2021-11-22 Although internationally renowned as a novelist journalist and essayist Nobel Prize winning author Fran ois Mauriac 1885 1970 never established a reputation as a poet Yet it was Maurice Barr s s favourable review of his first collection of verse *Les Mains jointes* that launched Mauriac s career in 1910 He went on to publish three further collections of poems and insisted to the end of his life that despite critical neglect of his verse he remained first and foremost a poet This book offers the first ever in depth exploration of the whole of Mauriac s verse output After a chapter tracing his general conception of poetry and comparing his ideas to those of other poets and theorists each of Mauriac s verse collections is analysed in turn as are many of his poems that were published exclusively in literary journals A final chapter explores the significant relationship between Mauriac s verse and his novels revealing the multiple connections

between these two series of texts This volume will appeal to those with an interest in twentieth century French poetry and more generally to those interested in the relationship between verse and prose *Weaving Words* George L. Ellison, 2012-11-09 *Weaving Words* is just what this poet truly does both with content and subjects suitable for all portrayed most especially in the great many varying poetry styles and forms that are around today including some in Georges own creations and that of his fellow Poets at the Writers Poetry Alliance **Philippine Poetry in English, 1928--1950** Joseph Ignatius Bengzon Gonzales, 1986 **Transactions of the Philological Society** Philological Society (Great Britain), 1860 List of members included in most vols **The University Hymn Book** Harvard University, 1895 *Oton de Granson, Poems*, 2015-09-01 Oton de Granson slain in a duel in 1397 was a knight diplomat and poet who lived an active almost storybook life at or near the center of many of the most important events in the last half of the fourteenth century He was almost certainly a personal friend to both Chaucer and Eustache Deschamps and among the first and most successful of the poets who were also courtiers This new translation makes Granson s poetry available again to English readers **Percy Bysshe Shelley: The Harvard Shelley Poetic manuscripts** Percy Bysshe Shelley, 1985 **The Academy**, 1894 **A Dictionary of Hymnology** John Julian, 1892 **"The" Athenaeum**, 1889 **A Dictionary of Hymnology, Setting Forth the Origin and History of Christian Hymns of All Ages and Nations, with Special Reference to Those Contained in the Hymn Books of English-speaking Countries ...** John Julian, 1892 **Truth**, 1888 **Simple poems, ed., with biogr. and notes, by W.E. Mullins** William Edward Mullins, 1874 An exact account and critical examination of sir Walter Scott's poem 'The lady of the lake'. Beilage zum Progr., K. kath. Gymn. zu Culm (K. Gymn. zu Strasburg). Wilhelm Josef Rehdans, 1878

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