

# CORRECT DISHWASHING PROCEDURE

## The Three Sink Method

### First Sink

### Second Sink

### Third Sink

Scrape and Pre-rinse

#### **WASH**

- Use Warm Water and Detergent

#### **RINSE**

- Clean Water
- Temperature of Water NOT LOWER THAN 43°C (110°F)

#### **SANITIZE**

For at least 45 seconds using:

- Hot Water at least 77°C (170°F)  
OR
- A Solution NOT LESS THAN 24°C (75°F) of ONE of these:

100 PPM  
CHLORINE

300 PPM  
QUATERNARY  
AMMONIUM

25 PPM  
IODINE

Air Dry and Storage

### 3 Sink Method Dishwashing Texas

**S Nieto**



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**NBS Special Publication** ,1972     *An Index of State Specifications and Standards* United States. National Bureau of Standards. Engineering and Product Standards Division,1973     An Index of State Specifications and Standards Linda L. Grossnickle,1973     **Annual Report, Extension Service, Agricultural and Mechanical College of Texas** Texas Agricultural Extension Service,1925     *American Journal of Public Health and the Nation's Health* ,1955     *Texas Department of Agriculture Bulletin* Texas. Dept. of Agriculture,1917     Journal of Milk and Food Technology ,1947 Includes papers read at the association s annual meeting     **Domestic Engineering** ,1956     Natural Mosaics in a Weekend Dorothy Wood,2004 This book takes crafting to a new level with the innovative use of natural materials such as seeds sea shells small stones dried and pressed flowers egg shells wood and pine cones The 16 projects plus numerous illustrated variation ideas are divided into 5 chapters exploring the use of materials gathered from various sources The materials can be collected and prepared by the crafter with step by step advice provided showing how to dry press and store materials Or they can just as easily be bought commercially and a full suppliers listing is provided Many of the projects have the advantage of being beautifully fragranced     **American Druggist** ,1936     Scientific American ,1875 Monthly magazine devoted to topics of general scientific interest     **The American Architect and Building News** ,1895     *Architecture and Design* ,1937     *Educational Film Guide* H.W. Wilson Company,1951     *Public Health Engineering Abstracts* United States. Public Health Service,1950     *Power Boating* ,1918     Ladies' Home Journal and Practical Housekeeper ,1898     The Ladies' Home Journal ,1897     American Druggist ,1936     Practical Farmer ,1876

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