

[স্টম্প : প্রত্যেক প্রশ্নের মান প্রশ্নের শেষ প্রান্তে দেখানো হয়েছে।]

সময়

৬০×৫=৩০

১। নিচের প্রশ্নগুলোর উত্তর দিন :

- কীভাবে সমাসের সাহায্যে শব্দ গঠিত হয় উদাহরণসহ আলোচনা করুন।
- নিচের শব্দগুলোর কোন 'বাংলা একাডেমি প্রমিত বাংলা বানানের নিয়ম' অনুযায়ী কোন ভুল, তা লিখুন :  
মুতীপত্র, কার্য্যালয়, কৃতীকৃত, কিসে, কত্রিয়াদী, তত্ত্বকর।
- নিচের বাক্যগুলো সংশোধন করুন :  
(i) কেবলমাত্র প্রতিযোগিতাই মঞ্চে আসবে।  
(ii) তুমি স্বাক্ষর দেওয়ার অপরাধীর আমরণ পর্যন্ত কারাদণ্ড হলো।  
(iii) তার কনিষ্ঠতম কন্যা পুরস্কারে ব্যর্থিত আছেন।  
(iv) আর আমার বাঁচবার শল নাই।  
(v) নিরোগী লোক প্রকৃতপক্ষে সুখী।  
(vi) ক্রাস চলাকালীন সময়ে 'ইউনিফর্ম' ছাড়া অন্য পোশাক পড়া নিষেধ।
- নিচের প্রবাদগুলোর মিহিভাব লিখুন :  
লেজে খেলানো : রথ দেখা কলা বেচা  
মাছের মাছের পুত্রশোক : ভস্মে মি ঢালো  
কৈয়ের ভেলে কৈ ভাজা : নরকখুলজার করা
- পঠন অনুসারে বাক্যের প্রেলিবিভাগ সংজ্ঞার্থ ও উদাহরণসহ লিখুন।

২। ভাব-সম্প্রসারণ করুন :

মানবকল্যাণ সর্বত্রই মানব মর্যাদার সহায়ক।

২০

৩। সারাংশ লিখুন :

যে সমাজে বহু ব্যক্তির মানসিক যৌবন আছে, সেই সমাজেরই যৌবন আছে। মানসিক যৌবনকে স্থায়ী করতে হলে শৈশব নয়, বার্ধক্যের দেশ আক্রমণ এবং অধিকার করতে হয়। দেহের যৌবনের অঙ্গে বার্ধক্যের রাজ্যে যৌবনের অধিকার বিস্তার করবার শক্তি আমরা সমাজ হতেই সংগ্রহ করতে পারি। ব্যক্তিগত জীবনে ফাটন একবার চলে গেলে আবার ফিরে আসে না; কিন্তু সমগ্র সমাজে ফাটন চিরদিন বিরাজ করছে। সমাজে নূতন প্রাণ, নূতন মন নিত্য জন্মলাভ করছে। অর্থাৎ নূতন সুখ দুঃখ, নূতন আশা, নূতন ভালোবাসা, নূতন কর্তব্য ও নূতন চিন্তা নিত্য উদয় হচ্ছে। সমগ্র সমাজের এই জীবন-প্রবাহ যিনি নিজের অঙ্করে টেনে নিতে পারবেন, তার মনের যৌবনের আর ক্ষয়ের আশঙ্কা নেই। এমতাবস্থায় তিনিই আবার কথায় ও কাজে সেই যৌবন সমাজকে ফিরিয়ে নিতে পারবেন।

২০

৪। নিচের প্রশ্নগুলোর উত্তর লিখুন:

- বাংলা সাহিত্যের ইতিহাসে চর্যাপন কেন গুরুত্বপূর্ণ? আলোচনা করুন।
- বাংলা সাহিত্যে 'অন্ধকার যুগ'-এর অস্তিত্ব সম্পর্কে মতামত দিন।
- জগদীশ উদ্ভীনের কাহিনিকাব্যসমূহের বৈশিষ্ট্য লিখুন।
- বেণুকেয়া সাখাওয়াত হোসেনের সাহিত্যকৃতির খণ্ডিত্য লিখুন।
- ইতিহাসের স্মৃতিচারণমূলক যে-কোনো একটি গ্রন্থের পরিচয় দিন।

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# 34th Bcs Written Question

**Andrew Wareham**



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*Nomina germanica*, 1940 *Learning and Literature in Anglo-Saxon England* Michael Lapidge, Helmut Gneuss, 1985 An collection of essays by specialists in the field examining Anglo Saxon learning and text interpretation and transmission

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welcomed by the many readers who have benefited from Nicholas Brooks's own work or who have an interest in the Anglo Saxon past more generally It is an outstanding contribution to early medieval studies      *Sexual Assault and the Justice Gap: A Question of Attitude* Jennifer Temkin, Barbara Krahé, 2008-04-15 This book is set against the background of the justice gap in sexual assault cases the dramatic gap between the number of offences recorded by the police and the number of convictions It seeks to examine the attitudinal problems which bedevil this area of law and possible strategies for addressing them Written by a professor of law and a professor of psychology it reviews evidence from socio legal and social cognition research and presents new data drawn both from interviews with judges and barristers and from studies with prospective lawyers and members of the public In the final part it considers different ways in which rape trials could be improved and suggests steps that could be taken to change public attitudes about sexual assault      *Parliamentary Debates (Hansard)*. Great Britain. Parliament. House of Commons, 2005      **Scientific American** ,1878 Monthly magazine devoted to topics of general scientific interest      **The Literary World** ,1879      *Bazaar Exchange and Mart, and Journal of the Household* ,1891      *73 Magazine for Radio Amateurs* ,1979-07      **The Spectator** ,1881      **American Dissertations on the Drama and the Theatre** Fredric M. Litto, 1969      **The Life of St. Aethelwold** Wulfstan (of Winchester), 1991 The Life of St Aethelwold is one of the most important and interesting sources for the history of Anglo Saxon England and for the religious movements of western Europe in the tenth century It was written around the year 1000 by Wulfstan of Winchester who had been a student of Aethelwold the Life therefore provides a firsthand account of the activities of the man who was the central force in the Benedictine reform movement of the later tenth century It also reveals the nature of Aethelwold's education and contacts with continental monasticism and shows why Winchester became a focal point of late Anglo Saxon culture The present book by two well known authorities in the field of Anglo Latin literature provides the first critical edition of Wulfstan's Life It is accompanied by a translation extensive historical notes and a substantial introduction which treats both Wulfstan and Aethelwold in the light of recent scholarly research Appendices provide editions of other texts relevant to the study of Aethelwold including a Latin Life by his pupil Aelfric some verses by a twelfth century Ely poet and a previously unprinted Middle English poem on the saint This is a valuable edition of a major source which will be welcomed by all students of Anglo Saxon England      **Religious and Theological Abstracts** ,1994

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In a digital era where connections and knowledge reign supreme, the enchanting power of language has are more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**34th Bcs Written Question**," written by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we will delve to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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