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universities Pedagogic theories are dealt with only in so far as they are applicable to the teaching situation After establishing the distinction between fiction which demands a willing suspension of disbelief and non fiction which is set in the universe of the pupils experience succeeding chapters set out the benefits for the teaching of literature namely how it encompasses psychology history and aesthetics It fulfils the Horatian demand profit and delight After addressing the pedagogic assets and liabilities of various theories of the concept of text what lies at the heart of the book is how teachers tackle their role in guiding and inspiring without pontificating The invitation to the student is to co operate constructively but not uncritically Issues of interpretation and the passing on of interpretative paradigms are alerted to which leads naturally on to the pedagogic challenge of explaining the potentialities of different genres and the necessity of a firm grounding in technical terms like composition style theme metaphor etc as didactic tools A concluding chapter suggests criteria that may make value and evaluation rest on strong foundations in acknowledgement of the subjective elements inherent in the literary experience namely to avoid making literary analysis a schematic formula and to ensure that it promotes the expansion of the students humanistic horizon This book is essential reading for all those involved in teaching Literature and Language

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The Woman with the Blood Flow (Mark 5:24-34) Barbara Baert,Niels Schalley,2014 This publication starts from a particular passage in the New Testament that tells the story of a woman with an issue of blood The gospel relates how the so called Haemorrhissa is healed the very moment she touches Christ s garment This publication forms the first and so far the only interdisciplinary study of this particular biblical motif from an exegetical art historical and anthropological point of view Contributing scholars interpret the impact of this biblical miracle on Christian texts material culture and healing archetypes in the Middle Ages and Early Modernity The story and its Nachleben in literary commentaries and various iconographies unveil a particular energy in Christendom related to ideas about the female body the role of textile and the magical impact of touch The Woman with the Blood Flow Mark 5 24 34 Narrative Iconic and Anthropological Spaces contributes to all research in the humanities concerned with gender the sensorium Judeo Christian attitudes towards blood and taboo and early Christian material culture in the East and West Its trajectory ultimately reveals the crucial mystery at the heart of image making as such This publication starts from a particular passage in the New Testament that tells the story of a woman with an issue of blood The gospel relates how the so called Haemorrhissa is healed the very moment she touches Christ s garment This publication forms the first and so far the only interdisciplinary study of this particular biblical motif from an exegetical art historical and anthropological point of view Contributing scholars interpret the impact of this biblical miracle on Christian texts material culture and healing archetypes in the Middle Ages and Early Modernity The story and its Nachleben in literary commentaries and various iconographies unveil a particular energy in Christendom related to ideas about the female body the role of textile and the magical impact of touch The Woman with the Blood Flow Mark 5 24 34

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