

JULIAN CALENDAR - 2014

DAY	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	DAY
1	1	32	60	91	121	152	182	213	244	274	305	335	1
2	2	33	61	92	122	153	183	214	245	275	306	336	2
3	3	34	62	93	123	154	184	215	246	276	307	337	3
4	4	35	63	94	124	155	185	216	247	277	308	338	4
5	5	36	64	95	125	156	186	217	248	278	309	339	5
6	6	37	65	96	126	157	187	218	249	279	310	340	6
7	7	38	66	97	127	158	188	219	250	280	311	341	7
8	8	39	67	98	128	159	189	220	251	281	312	342	8
9	9	40	68	99	129	160	190	221	252	282	313	343	9
10	10	41	69	100	130	161	191	222	253	283	314	344	10
11	11	42	70	101	131	162	192	223	254	284	315	345	11
12	12	43	71	102	132	163	193	224	255	285	316	346	12
13	13	44	72	103	133	164	194	225	256	286	317	347	13
14	14	45	73	104	134	165	195	226	257	287	318	348	14
15	15	46	74	105	135	166	196	227	258	288	319	349	15
16	16	47	75	106	136	167	197	228	259	289	320	350	16
17	17	48	76	107	137	168	198	229	260	290	321	351	17
18	18	49	77	108	138	169	199	230	261	291	322	352	18
19	19	50	78	109	139	170	200	231	262	292	323	353	19
20	20	51	79	110	140	171	201	232	263	293	324	354	20
21	21	52	80	111	141	172	202	233	264	294	325	355	21
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25	25	56	84	115	145	176	206	237	268	298	329	359	25
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29	29		88	119	149	180	210	241	272	302	333	363	29
30	30		89	120	150	181	211	242	273	303	334	364	30
31	31		90		151		212	243		304		365	31

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Dale Kedwards



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Calendar George Nichols Packer,1892 **Calendar Conversions by Way of the Julian Day Number** O. L. Harvey,1983

The Julian Calendar Gives the Date of Our Lord's Birth ... Milson Ross Pratt,191? The Gregorian and Julian Calendars ,1751 *The Julian Calendar, 1753-2000* ,1963 Our Calendar George Packer,2013-07-29 PREFACE TO THE REVISED EDITION SOON after the publication of the former edition of this work it was suggested that a chapter be added on Easter rules for fixing its date and also church festivals that depended upon the date of Easter It was suggested that this would add very much to the value of the work if so presented as to be brought within the comprehension of ordinary minds Knowing that the determination of Easter was an affair of considerable nicety and complication and had had the attention of our best minds and they had failed so to present it that even among scholarly men probably not one in a hundred was able to determine its date without referring to tables prepared for that purpose the author of this work felt as though he was hardly competent for the task Nevertheless it was undertaken and the work has been revised and enlarged by a Chapter on the Peculiarities of the Roman Calendar another on fixing the date of events prior to the Christian era and a third part on Easter church festivals and the Hebrew Calendar In the opinion of the author the rules for determining the date of Easter are so simplified by his new method that any person of ordinary intelligence may understand them How well he has succeeded the public will decide An excerpt from the beginning of Part III Chapter V EASTER Easter The English name is probably derived from Ostera or Eostre the Teutonic goddess of spring whose festival occurred about the same time of the year as the celebration of Easter The Hebrew Greek word Pascha has passed into the name given to this feast by most Christian nations This festival is held in commemoration of our Lord s resurrection The Jews celebrated their passover in conformity with the directions given them by Moses on the 14th day of the month Nisan being the lunar month of which the 14th day either falls on or next follows the day of the vernal equinox In the year of our Lord s crucifixion this fell on a Friday the resurrection therefore took place on the first day of the week which from thence is denominated the Lord s Day The primitive Christians in celebrating this anniversary fell into two different systems The Western churches observed the nearest Sunday to the full moon of Nisan taking no account of the day on which the passover would be celebrated The Asiatics on the other hand

following the Jewish calendar adopted the 14th of Nisan upon which to commemorate the crucifixion and observed the festival of Easter on the third day following upon whatever day of the week that might fall hence they obtained the name of Quartodecimans from quarto four and decem ten the fourteenth day men The former appealed to the authority of St Peter and St Paul the latter to that of St John The dispute which took place upon this point in the second and third centuries of our era is remarkable as connected with perhaps the first event which can be brought to bear upon the question of the primacy of the Roman bishop and it is the more interesting as both parties are accustomed to claim it as a testimony in favor of their own views Victor bishop of Rome wrote an imperious letter to the Asiatic bishops requiring their conformity to the Western rule Such continued to be the practice till the time of Constantine when the Council of Nice determined the matter by the following Canons a Easter must be celebrated on a Sunday b This Sunday must follow the 14th day of the paschal moon so that if the 14th day of the paschal moon fall on a Sunday then Easter must be celebrated on the Sunday following c The paschal moon is that moon of which the 14th day either falls on or next follows the day of the vernal equinox d The 21st of March is to be accounted the day of the vernal equinox

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