

23.	<p>Genghis Khan died in 1227, having spent most of his life in military combat. His military achievements were astounding and they were largely a result of his ability to innovate and transform different aspects of steppe combat into extremely effective military strategies.</p> <ul style="list-style-type: none"> <li>(i) The horse-riding skills of the Mongols and the Turks provided speed and mobility to the army.</li> <li>(ii) Their abilities as rapid-shooting archers from horseback were further perfected during regular hunting expeditions which doubled as field manoeuvres.</li> <li>(iii) The steppe cavalry had always travelled light and moved quickly, but now it brought all its knowledge of the terrain and the weather to do the unimaginable.</li> <li>(iv) They carried out campaigns in the depths of winter, treating frozen rivers as highways to enemy cities and camps.</li> <li>(v) Nomads were conventionally at a loss against fortified encampments but Genghis Khan learnt the importance of seize engines and naphtha bombardment very quickly.</li> <li>(vi) His engineers prepared light portable equipment which was used against opponents with devastating effect. (any other relevant points)</li> </ul>	3
24.	<p>A few women were intellectually very creative and sensitive about the importance of humanist education.</p> <p><b>Venetian Cassandra Fedele:</b></p> <ul style="list-style-type: none"> <li>(i) She was known for her proficiency in Greek and Latin and was invited to give orations at the University of Padua.</li> <li>(ii) Fedele's writings bring into focus the general regard for education in that age.</li> <li>(iii) She said-Even though the study of letters promises and offers no reward for women and no dignity, every woman ought to seek and embrace these studies.</li> <li>(iv) She was one of many Venetian women writers who criticised the republic 'for creating a highly limited definition of freedom that favoured the desires of men over those of women.</li> </ul> <p><b>Isabella d'Este:</b></p> <ul style="list-style-type: none"> <li>(i) Another remarkable woman was the Marchesa of Mantua, Isabella d'Este (1474-1539). She ruled the state while her husband was absent, and the court of Mantua, a small state, was famed for its intellectual brilliance.</li> <li>(ii) Women's writings revealed their conviction that they should have economic power, property and education to achieve an identity in a world dominated by men.</li> </ul> <p>(any other relevant points)</p>	3
	<p style="text-align: center;"><b>OR</b></p> <p>Copernicus was a scientist and thinker of the renaissance period; his attachment to status, position in Christian society restricted him to get the real theory published in his lifetime.</p> <ol style="list-style-type: none"> <li>I. Copernicus was a brilliant mathematician who proposed a model of the universe centred on the sun.</li> <li>II. His fear of individual life had thus, prevented Copernicus from a good deed for mankind.</li> <li>III. He wanted to live a life in comfort but the publication of his theory would have annoyed the First Order in Europe resulting in the loss of them all.</li> <li>IV. Copernicus was fearful of the reaction of traditional clergymen to his theory and thus withheld publication of his manuscript "De revolutionibus (The Rotation)."</li> <li>V. He could assign his manuscript De Revolutionibus (The Rotation) to Joachim Rheticus, one of his followers. It says- "The planets including the earth, rotate around the sun."</li> <li>VI. The statement of clergymen on the same fact was- "The earth is a sinful place and the heavy burden of sin made it immobile. It stands at the centre of the universe around which moved the planets" People took a long time to accept this concept.</li> </ol>	
25.	<ol style="list-style-type: none"> <li>1. It was against the control of religion over human life..</li> <li>2. Francesco Barbaro a humanist defending Acquisition of material wealth, power, and glory is a usual instinct of human beings.</li> <li>3. Lorenzo Valla who believed that The study of history leads a man to strive for a life of perfection hence, Christian injunction against pleasure is untenable.</li> </ol>	3

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