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**GRADE 11**

**NAME:** \_\_\_\_\_

**CLASS :** \_\_\_\_\_

**LIFE SCIENCES  
SBA PRACTICAL TASK  
AUGUST 2024**

**TOTAL: 30**

**Time: 60 MINUTES**

<b>Total</b>	<b>30</b>
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# 13 Grade 11 Life Sciences Practical November Memorandum

**LP Steffe**

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