

INGERSOLL-RAND®

AIR COMPRESSORS



**EP/HP/HXP 15 SE
EP/HP/HXP 20 SE
EP/HP/HXP 25 SE**

**OPERATORS/
INSTRUCTION MANUAL
OPTIONS**

Before installation or starting the compressor for the first time, this manual should be studied carefully to obtain a clear knowledge of the unit and of the duties to be performed while operating and maintaining the unit.

RETAIN THIS MANUAL WITH UNIT.
This Technical manual contains **IMPORTANT SAFETY DATA** and should be kept with the air compressor at all times.

Ingersoll Hp 1300 Compressors Manual

S Ben Porath

Ingersoll Hp 1300 Compressors Manual:

Field Manuals United States. War Department,1944 Robert D. Fisher Manual of Valuable and Worthless Securities
Robert Denton Fisher,1941 Canadian Mining Manual ,1928 DA Pam ,1967 Machinery Market ,1962 Index of
Technical Publications United States. Department of the Army,1977 Engineering and Mining Journal ,1897 Marine
Engineering Log ,1971 The Advertiser's ABC of Official Scales & Charges and Advertisement Press Directory ,1897

Interim Field Guide to Nearshore Underwater Explosive Excavation Lawrence W. Hallanger,1976 This field guide is designed to provide Ocean Facilities Engineering personnel of the Naval Construction Forces with the information necessary to successfully conduct underwater explosive excavation projects in rock and coral with primary emphasis placed on techniques suitable for cable and pipeline route preparation It is not intended to replace the training provided by competent instructors but rather to provide guidance and information for trained personnel and assistance to instructors Information has been compiled from a wide range of sources covering explosives equipment and techniques suitable for use in underwater explosive excavation projects Author *Engineering News-record* ,1898 **Autonews and Auto Service Bulletin** ,1948 **Power** ,1971 Report Ontario. Dept. of Mines,1899 **Compressed Air Magazine** ,1952
Compressed Air ,1952 **Rock Products** ,1957 **Sessional Papers** Ontario. Legislative Assembly,1899 *Farmers and Consumers Market Bulletin* ,2009 **MacRae's Blue Book** ,1990

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