

# PHYSICS 11

By

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MBBS 1<sup>st</sup> year AIMC

## Chapter 1 : Physical Quantities

1 Circumference =  $2\pi$  radians

1 Sphere =  $4\pi r^2$

Absolute Uncertainty = Least Count

Fractional uncertainty =  $\frac{L.C}{Value} \times 100$

Percentage uncertainty

Add / Subtraction  $\Rightarrow$  Add Absolute Uc

Multiplication / Division  $\Rightarrow$  Add Percentage Uc

Power factor : Power  $\times$  percentage Uc.

Average rule :  
1. Find average of values  
2. Find deviation from average  
of each value

~~Avg.~~ <sup>has</sup> 3. Find mean of deviations.

Time period : Absolute Uc =  $L.C / \text{no. of vib.}$

## Chapter 2 : Vectors and Equilibrium

Torque :-  $\vec{\tau} = \vec{r} \times \vec{F} = r F \sin \theta$

Couple :-  $\vec{\tau} = 2\vec{F} \times \vec{F}$

Rule : Component of force that is perp  
to moment arm will produce torque

Equilibrium :  $\alpha = 0$   
1<sup>st</sup> Condition  $\sum F = 0$  2<sup>nd</sup> condition  $\sum \tau = 0$

\* Sum of clockwise torque = sum of anticlockwise torque

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Arvind Sharma,2009 Convening on the fifth anniversary of the terrorist attack on the World Trade Center the global congress The World's Religions after September 11 explored the negative and positive possibilities of the religious dimensions of life The presentations from the congress have been pulled together in this set which addresses religion's intersection with human rights spirituality science healing the media international diplomacy globalization war and peace and more This comprehensive set includes contributions from such well known scholars of religion as Arvind Sharma and a host of others from all the world's religious traditions This set is an unprecedented examination of religion's influence on modern life an honest assessment of how religion can either destroy us or preserve us and a thorough exploration of what steps might be necessary for all religions to join together as a force for good Because of the attack on the World Trade Center on September 11 2001 the very concept of religion underwent a paradigm shift Instead of standing for virtue and piety peace and harmony the word religion also came to be inextricably associated with evil aggression and terror People around the world began to question whether the religious and secular dimensions of modern life can be reconciled whether the different religions of the world can ever coexist in harmony Indeed the very future of religion itself has sometimes seemed to be uncertain or at least

suspect The volumes are 1 Religion War and Peace 2 Religion and Human Rights 3 The Interfaith Dimension 4 Spirituality  
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## **Table of Contents 11th Science Physics Notes All Chapter**

1. Understanding the eBook 11th Science Physics Notes All Chapter
  - The Rise of Digital Reading 11th Science Physics Notes All Chapter
  - Advantages of eBooks Over Traditional Books
2. Identifying 11th Science Physics Notes All Chapter
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an 11th Science Physics Notes All Chapter
  - User-Friendly Interface
4. Exploring eBook Recommendations from 11th Science Physics Notes All Chapter
  - Personalized Recommendations
  - 11th Science Physics Notes All Chapter User Reviews and Ratings
  - 11th Science Physics Notes All Chapter and Bestseller Lists
5. Accessing 11th Science Physics Notes All Chapter Free and Paid eBooks
  - 11th Science Physics Notes All Chapter Public Domain eBooks
  - 11th Science Physics Notes All Chapter eBook Subscription Services
  - 11th Science Physics Notes All Chapter Budget-Friendly Options

6. Navigating 11th Science Physics Notes All Chapter eBook Formats
  - ePUB, PDF, MOBI, and More
  - 11th Science Physics Notes All Chapter Compatibility with Devices
  - 11th Science Physics Notes All Chapter Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of 11th Science Physics Notes All Chapter
  - Highlighting and Note-Taking 11th Science Physics Notes All Chapter
  - Interactive Elements 11th Science Physics Notes All Chapter
8. Staying Engaged with 11th Science Physics Notes All Chapter
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers 11th Science Physics Notes All Chapter
9. Balancing eBooks and Physical Books 11th Science Physics Notes All Chapter
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection 11th Science Physics Notes All Chapter
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine 11th Science Physics Notes All Chapter
  - Setting Reading Goals 11th Science Physics Notes All Chapter
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of 11th Science Physics Notes All Chapter
  - Fact-Checking eBook Content of 11th Science Physics Notes All Chapter
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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