

Document 1: King James I of England (1609)

The state of monarchy is the most supreme thing upon earth because kings are not only God's officers on earth and sit upon God's throne, but are even called "gods" by God Himself. ... Kings are rightfully called Gods since they exercise a divine power upon Earth. ... God has the power to create or destroy, make or unmake at His pleasure, to give life or send death, to judge everyone and to be judged by no one... and His kings have the same powers.

What concept/idea does James I use to justify the power and authority of kings?

Why does James I feel that monarchy is an ideal government?

Why should kings have absolute power?

Document 2: The Dutch Declaration of Independence (1581)

A prince is put in power by God to be ruler of a people, to defend them from violence. God did not create the people to be slaves to their prince, but instead He created the prince to benefit his subjects. He created the prince to govern the people according to fairness, to love and support them as a father supports his children. When he does not behave like this, but instead puts them down with violence, and looks for chances to take away their ancient customs and rights ... then he is no longer a prince, but a tyrant. And when he does this on purpose ... the states may not only stop following his authority, but they can legally choose another prince.

According to the Dutch authors, why are kings given power by God?

When does a king become a tyrant?

To what extent are the powers and actions of a ruler limited?

Document 3: Thomas Hobbes - Leviathan (1651)

During the time men live without a common power (government) to keep them all in awe, they are in that condition which is called war. ... In such condition, there is no place for Industry. ... no arts; no learning; no society. and, which is worst of all, continual fear and danger of violent death. And the life of man is solitary, poor, nasty, brutish, and short.

What are the dangers or drawbacks of not having government?

What are the benefits of a powerful government?

Why did Hobbes support absolute monarchy?

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Theresa C. Noonan

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as the doctrine it opposed Prior to the 1570s the mainstream of the French tradition had been tentatively constitutionalist and Bodin himself had given strong expression to that tendency in his *Methodus* of 1566 His earlier theory of sovereignty elaborated in that work was implicitly adapted to a notion of limited supremacy Professor Franklin s aim is to explain how this absolutist view was formed In doing so he has clarified many of the notorious obscurities in Bodin s thought and since much of the absolutist doctrine of the seventeenth century was either based on Bodin s theory or relied on similar assumptions this study will be of great importance and interest to scholars of a later period **Absolutism** Vijai Kant Dubey,2002 Originally presented as the author s thesis Ph D Banaras Hindu University

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