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Labyrinths Selected Stories And Other Writings

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Maurois. [With a Portrait of the Author.] Jorge Luis Borges, James East IRBY, André Maurois, Donald Alfred YATES, 1962
The New Mexico Quarterly, 1963 **The New York Times Book Review**, 1970-10 **Jewish Science Fiction and Fantasy through 1945** Valerie Estelle Frankel, 2021-06-17 Science fiction first emerged in the Industrial Age and continued to develop into its current form during the twentieth century. This book analyses the role Jewish writers played in the process of its creation and development. The author provides a comprehensive overview bridging such seemingly disparate themes and figures as the ghetto legends of the golem and their influence on both Frankenstein and robots, the role of Jewish authors and publishers in developing the first science fiction magazine in New York in the 1930s and their later contributions to new and developing medial forms like comics and film. Drawing on the historical context and the positions Jews held in the larger cultural environment the author illustrates how themes and tropes in science fiction and fantasy relate back to the realities of Jewish life in the face of global anti-Semitism, the struggle to assimilate in America and the hope that was inspired by the founding of Israel **Subject Catalog** Library of Congress, 1960 **Conversations at the Frontier of Dreaming** Thomas Ogden, 2018-04-17 This book explores the interface of dreams, reverie, poetry and play. It explores a set of metaphors introduced by Freud to provide a fresh language and imagery with which to think and speak about the reverie experience of analysts
Möbian Nights Sandor Goodhart, 2017-08-24 I died at Auschwitz. French writer Charlotte Delbo asserts and nobody knows it. Möbian Nights Reading Literature and Darkness develops a new understanding of literary reading that in the wake of disasters like the Holocaust death remains a premise of our experience rather than a future. Challenging customary aesthetic assumptions that we write in order not to die, Sandor Goodhart suggests with Kafka we write to die. Drawing upon analyses developed by Girard, Foucault, Blanchot and Levinas along with examples from Homer to Beckett, Möbian Nights proposes that all literature works autobiographically which is to say in the wake of disaster with the credo I died therefore I am and for which the language of topology for example the Möbius strip offers a vocabulary for naming the deep structure of such literary critical and scriptural sacrificial and anti-sacrificial dynamics **Paperbound Book Guide for Colleges**, 1970

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