

# Grade Boundaries

Subject: German B

Level: HL

| Internal Assessment (Oral)           |      |    | Paper One                            |      |    | Paper Two Listening            |      |    | Paper Two Reading                 |      |    | Final Subject % |      |     |
|--------------------------------------|------|----|--------------------------------------|------|----|--------------------------------|------|----|-----------------------------------|------|----|-----------------|------|-----|
| Grade                                | From | To | Grade                                | From | To | Grade                          | From | To | Grade                             | From | To | Grade           | From | To  |
| 1                                    | 0    | 3  | 1                                    | 0    | 3  | 1                              | 0    | 3  | 1                                 | 0    | 4  | 1               | 0    | 10  |
| 2                                    | 4    | 6  | 2                                    | 4    | 7  | 2                              | 4    | 6  | 2                                 | 5    | 8  | 2               | 11   | 22  |
| 3                                    | 7    | 12 | 3                                    | 8    | 12 | 3                              | 7    | 8  | 3                                 | 9    | 14 | 3               | 23   | 37  |
| 4                                    | 13   | 17 | 4                                    | 13   | 16 | 4                              | 9    | 12 | 4                                 | 15   | 22 | 4               | 38   | 53  |
| 5                                    | 18   | 21 | 5                                    | 17   | 20 | 5                              | 13   | 15 | 5                                 | 23   | 29 | 5               | 54   | 67  |
| 6                                    | 22   | 26 | 6                                    | 21   | 24 | 6                              | 16   | 19 | 6                                 | 30   | 37 | 6               | 68   | 84  |
| 7                                    | 27   | 30 | 7                                    | 25   | 30 | 7                              | 20   | 25 | 7                                 | 38   | 40 | 7               | 85   | 100 |
| Scaling factor = multiply by .833334 |      |    | Scaling factor = multiply by .833334 |      |    | Scaling Factor = multiply by 1 |      |    | Scaling factor = multiply by .625 |      |    |                 |      |     |

Please note: Candidate component marks are displayed as whole numbers but are stored to many decimal places.

# Biology Hl Paper Grade Boundaries

**Manfred Eigen, Miriam Balaban**



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**Handbook of Assessment Methods for Eating Behaviors and Weight-Related Problems** David B. Allison, David Bradley Allison, Monica L. Baskin, 2009-07-10 This handbook is a comprehensive collection of measures and assessment tools intended for use by researchers and clinicians that work with people with problem eating behaviors obese clients and the associated psychological issues that underlie these problems

**Nuclear Science Abstracts**, 1964

Resources in Education, 1989-03

*Large Meteorite Impacts and Planetary Evolution* Burkhard O. Dressler, Richard A. F. Grieve, Virgil L. Sharpton, 1994 Comprises 28 papers which grew out of the International Conference on Large Meteorite Impacts and Planetary Evolution August September 1992 in Sudbury Ontario The interdisciplinary papers encompassing diverse studies from trace element geochemistry to planetary exploration are arranged into f

The Journal of Cell Biology, 1979 No 2 pt 2 of November issue each year from v 19 47 1963 70 and v 55 1972 contain the Abstracts of papers presented at the annual meeting of the American Society for Cell Biology 3d 10th 1963 70 and 12th 1972

*Proceedings of the Society for Experimental Biology and Medicine* Society for Experimental Biology and Medicine (New York, N.Y.), 1973 List of members in each volume

**Backpacker**, 2007-09 Backpacker brings the outdoors straight to the reader's doorstep inspiring and enabling them to go more places and enjoy nature more often The authority on active adventure Backpacker is the world's first GPS enabled magazine and the only magazine whose editors personally test the hiking trails camping gear and survival tips they publish Backpacker's Editors Choice Awards an industry honor recognizing design feature and product innovation has become the gold standard against which all other outdoor industry awards are measured

*Molecular Mechanisms of Biological Recognition* Manfred Eigen, Miriam Balaban, 1979

The Broken Land Frank DeCourten, 2003

**Directory of Graduate Research** American Chemical Society. Committee on Professional Training, 2005 Faculties publications and doctoral theses in departments or divisions of chemistry chemical engineering biochemistry and pharmaceutical and or medicinal chemistry at universities in the United States and Canada

**American Journal of Physical Anthropology** Wistar Institute of Anatomy and Biology, American Association of Physical Anthropologists, INIS

**Atomindex**, 1984

**The Monthly Supplement**, 1941 Contains Biographies to appear in the immediately succeeding biennial volume of Who's who sketches of those in the news selected sketches of deceased biographees listed in Marquis compilations current additions which are being made to the standing sketches of Marquis biographees p 1

**Dissertation Abstracts International**, 1970

Science Citation Index, 1993 Vols for 1964 have guides and journal lists

**Monthly Supplement**, 1941

*Proceedings of the Arkansas Academy of Science* Arkansas Academy of Science, 1976

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